

DATE: 2-7-07

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**Montana House of Representatives
Visitors' Register**

ASC - HEALTH & HUMAN SERVICES

Date 2-7-07

Bill Nos. _____ **Sponsor(s)** _____

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Name	Representing	Bill No.	Support	Oppose	Info.
<i>Janet Hammel</i>	<i>AARP Montana</i>				
<i>Frank R. Roney</i>	<i>MAC</i>				
<i>Jan McCall</i>	<i>MCI, Billings</i>				
<i>JANE HAMMEL</i>	<i>MCALC H</i>				

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.